

# REGION I NEWSLETTER

JANUARY 2025 EDITION

## IMPORTANT DATES



### Executive Board Meeting

January 21 @6PM

1000 Hensley Creek Road Ukiah Ca,  
95482 Lowery Building Room 750

### Delegate Assembly

January 23 @5pm

1000 Hensley Creek Road Ukiah Ca,  
95482 Lowery Building Room 750

### Communications Committee

January 20 @9AM

731 Tompkins hill Rd. Room LRC 110

### Internal Affairs Committee

January 25 @4PM

TBD

### Legislative Affairs Committee

TBD

### March in March

March 5th @ 2PM

Southside Park in Sacramento, CA

RSVP [Here](#)

### 2025 General Assembly

April 4th - April 6th

The Weston Los Angeles Airport

RSVP [Here](#)

## ANNOUNCEMENTS



In early January Region I has established 5 of 7 Delegates. We are currently working to establish a delegate for College of the Siskiyous. If you have any nominations of a student in mind for that role please reach out to the Siskiyous Student Government to get this item on their next agenda at [asb@siskiyous.edu](mailto:asb@siskiyous.edu).

The region I Board is in the planning process to establish a date to hold a delegate assembly at Lassen College in an attempt to help them reestablish a student government for their campus for the '25-'26 year.

In our December Delegate assembly Region I reached full Board activation and has assigned delegates to all internal committees

## REGION I COLLEGES

*Mendocino College*

*Butte College*

*Shasta College*

*Lassen College*

*Feather River College*

*College of the Redwoods*

*College of the Siskiyous*

# LETTER FROM THE RAD

*Lawrence Ortiz*

STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1121 L Street, 600  
Sacramento, CA 95814  
<http://www.studentsenateccc.org>

## *Greetings Region I*

It's already halfway through my term as RAD I and let me tell you this journey has been extraordinary. Being part of SSCCC has definitely been one of the most fulfilling experiences in my life. Not only do I get to meet so many different student leaders every month but the travel and networking opportunities have been remarkable. I have had the honor of meeting so many passionate individuals from across the state.

The greatest joy is watching new leaders just like you step up out of their comfort zone and get involved. My life is an open book that I would be happy to share with you through Zoom, email, in-person, phone calls, etc. Please feel free to drop by any SSCCC meetings and share in public comment to just introduce yourself or express any interest or concern.

My time in this position will come to an end in less than 6 months and one of my biggest goals is to leave Region I stronger than when I started. If you will be here for another academic year and want to get involved please reach out and ask questions as I am already trying to foster the leadership for next year.

I am confident that the next leaders will rise through any challenges and push forward. Region I lets us finish strong by creating a space for our future leaders' continued growth.

*Respectfully,*

*Lawrence Ortiz*

*Regional Affairs Director*  
*radregioni@ssccc.org*  
*707 671-3597*



# **ACTIVATED COLLEGES**

## *Region I*

**As of 1/10/25, Region I has activated 5 out of 7 colleges! Listed are the names of the delegates and their respective college.**

Dylan Fraser-Gilbert  
Mendocino college

Mercedes Cortez-Nava  
Butte college

Madison Servideo  
College of the Redwoods

Maya Quinn Cann  
Feather River College

Tyrese Christie  
Shasta College

Vacant  
College of the Siskiyous

Student Body Inactive  
Lassen College



# STUDENT SPOTLIGHT

*Mendocino College Delegate*



## Motto

*Give me Liberty  
or  
Give me Data*

*This Month's Spotlight...*

## Dylan Fraser-Gilbert Mendocino College

Going back to school had sort of been on the back burner for 10+ years but in the spring of 2023 I enrolled at Mendocino college without any real plan on where that would lead.

I'm a business/economics major but I have a pretty long background in design. I think data can tell the stories which we wish we could tell with words, yet finding the words to tell them comes easier once you have the data. If all that comes short, a picture does the rest.

I've had the privilege of serving my student body as the student ambassador at our local A.S. and bringing their view to the SSCCC as a region I rep. for the last two years. At Mendocino College we've worked on a couple cool projects around student basic needs (funding water fountains at our campus), encouraging our administration to include narcan access at the student center and helped facilitate the creation of a LGBTQ safe space on campus.

Past the work I've helped in at Mendocino college; I bring recovery resources into our local jail and try and share any hope I can with those who are struggling and cut off from others. It's only a small dent in the work that could be done in our community, but I'm happy to be that small part.



# OPPORTUNITIES

*Get Involved!*

## COLLEGE OF THE SISKIYOU'S DELEGATE

College of the Siskiyous is in need of a delegate before the 2025 General Elections. In order for this campus to have a vote in the statewide resolution process we need your assistance.

Email:  
[Siregioni@ssccc.org](mailto:Siregioni@ssccc.org)

## ATTEND A CAUCUS MEETING

Virtually attend caucus meetings for SSSCC. These different caucus' touch on ideas and strategies to mobilize certain movements that may be important to you.

*Apply here:*  
[ssccc.org/calendar.html](http://ssccc.org/calendar.html)



**THANK YOU FOR READING!**

**UPCOMING MEETINGS**

**Executive Board**

January 21 @ 6PM

1000 Hensley Creek Road Ukiah  
Ca, 95482 Lowery Building Room  
750

Contact

radregioni@ssccc.org  
for more information.

**Delegate Assembly**

January 21 @ 6PM

1000 Hensley Creek Road Ukiah  
Ca, 95482 Lowery Building Room  
750

Contact

radregioni@ssccc.org  
for more information.

**Legislative Affairs  
Committee**

TBD

731 Tompkins hill Rd. Room  
LRC 110

Contact

ladregioni@ssccc.org  
for more information.

**FOR ANY QUESTIONS  
PLEASE CONTACT:**

**MARIO PRUDENCIO**

*COMMUNICATIONS OFFICER*

**LAWRENCE ORTIZ**

*REGIONAL AFFAIRS DIRECTOR*

**FOLLOW US ON IG!**



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